



## **INVITATION FOR CO-SPONSORSHIPS**

2008 OSB World Symposium and Exhibition IV  
April 28-30, 2008, Marriott Rivercenter Hotel,  
San Antonio, Texas

The Structural Board Association is kindly inviting your company to co-sponsor our biennial OSB World Symposium and Exhibition. To offer more flexibility we have established the following sponsorship options. *Early notification will give your company the greatest return on your sponsorship investment with the insertion of your company name and logo on all literature and invitations at time of commitment.*

**1. Platinum** - \$5000 (SBA members get \$1000 discount)

Benefits:

- Inclusion of one piece of literature in registration kits
- Free exhibit space (non-members)
- Free registration for up to two delegates
- Company name listed on sponsor lists and signs
- Company logo on our Events web page, with a link to your web site

**2. Gold** - \$2500 (SBA members get \$500 discount)

Benefits:

- Free exhibit space (non-members)
- Free registration for one delegate
- Company name listed on sponsor lists
- Company logo on our Events web page, with a link to your web site

**3. Silver** - \$1000 (no discounts)

Benefits:

- Company name listed on sponsor lists and signs
- Company logo on our Events web page, with a link to your web site

**Suppliers Solutions Fair:**

A “suppliers solutions” mini fair with tabletop displays will also be organized in conjunction with the Symposium. This event is organized by the Associate Members Committee of the SBA. Preferential rights and pricing for exhibition space will be given to current Members. Cost is \$500 per table (no charge to Members). Space is limited.

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**Notice of Intent to be a Co-sponsor/ Exhibitor:**

Please return to the SBA, either by e-mail to [janssens@osbguide.com](mailto:janssens@osbguide.com) or by fax (1-905-475-1101).

**A. Co-sponsorship:**

Company Name:

Sponsorship level (Platinum, Gold or Silver):

Contact details (name, address, phone, fax, e-mail)

**B. Exhibitor:**

Company name:

Products to be exhibited:

Contact details (name, address, phone, fax, e-mail):